Office of The Deputy Director Higher Education, District Shimla, Shimla-1 Website: ddheshimla.com | Tel (Fax) 0177-2804710 | E Mail: ddheshimla@rediffmail.com

No. Shiksha-Shimla-5-2 (Miscellaneous)/2018-19-

Dated:

To,

The Principals, GSSS/ (Having NCC), District Shimla (H.P.)

Sub:

Interaction with Hon'ble Prime Minister.

Memo,

In compliance with the Director of Higher Education Himachal Pradesh office letter No. EDN-H(12)B(6)-15-5/2017-NCC Dated 08-03-2018, on the subject cited as above.

It is intimated to you that the Hon'ble Prime Minister of India during an interaction with DG NCC expressed his desire to interact with maximum cadets by 1st April,2018. The NCC Gp HQ Shimla will be conducting above interaction at following places:-

- a. Shimla
- b. Solan
- c. Dharamshala
- d. Sunder Nagar

In this regard, Commanding Officer of NCC Battalion will be approaching State/Civil Authorities for assistance. Therefore, you are hereby directed to assist the NCC Bn/Units for said interaction with **Hon'ble Prime Minister**.

Deputy Director of Higher Education, District Shimla, US Club, Shimla-

Endorsement No. Even, Dated: Shimla, the,
Copy to the following for information, Please.:-

by to the following for information, I lease.

- 1. The Director of Higher Education, HP. Shimla -171001.
- 2. The Group Commander, NCC Group Headquarters, Donloe Estate, NCC Bhawan Shimla-171004
- 3. The Nodal officer (IT) internal to upload the same on office website.

Deputy Director of Higher Education, District Shimla, US Club, Shimla-1